



## State of New Jersey

DEPARTMENT OF AGRICULTURE  
DIVISION OF FOOD AND NUTRITION  
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*Governor*  
SHEILA Y. OLIVER  
*Lt. Governor*

DOUGLAS H. FISHER  
*Secretary*

### MEMORANDUM

TO: County Superintendents

FROM: Arleen Ramos-Szatmary, Coordinator  
School Nutrition Programs *Arleen Ramos-Szatmary*

DATE: October 3, 2018

SUBJECT: School Calendars for 2018-2019

Please forward to this office a copy of the school calendar for the districts within your county for School Year 2018-2019.

You may mail to the above address, or fax to our office at (609) 984-0878. If electronic, you may email to [lee.hayes@ag.nj.gov](mailto:lee.hayes@ag.nj.gov)

Thank you for your continued assistance.

Any questions, please call my office at (609) 984-0692.